FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART - A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

## GENERAL INFORMATION

| 1          | Affiliation Number allotted by CBSE to the school:   | 3330018  |
|------------|--|--|
| 2          | Name of the School as per affiliation letter of CBSE.  | D.A.V PUBLIC SCHOOL  |
| 3,         | Address of the School:   | ADADCH NACAD KIIGAKINI   |
| 4<br>of Ch | Standard/level/class up to which the school is running:  | ADARSH NAGAR, KUSMUNDA<br>LKG TO XII   |
| 5          | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same.  | YES  |
| 6          | U-DISE code allotted to the school:  | 22050000205  |
| 7          | Nama   | 22050908305  |
| GEN        | Trust/Society/Company(Under Section –B) running the School as on date.   | DAV COLLEGE MANAGING<br>COMMITTEE, NEW DELHI-55  |
| 8          | Is the Trust/Society/Company duly registered with  | YES  |
|            | the competent registering authority and the  | 1 ES   |
| 1          | registration is valid as on date?  | A STATE OF S |
| 9          | Purpose of present application:  | Extension  |
| 10         | Location of school   |  |
|            | 10' 10' 10' 10' 10' 10' 10' 10' 10' 10'  | <ul> <li>In the municipal limits of metropolitan city</li> </ul>   |
|            |  | In the municipal line is   |
|            | D' d'aspecte agranne   | • In the municipal limits of city  |
|            | To the state of th | having population more than 15 lakhs   |
|            |  | • In the hill areas (as per planning   |
| - 51       | To British warm  | commission norms)  |
|            |  | In the municipal limits of capital   |
| 10-5       |  | city of a state  |
| et ru      |  | <ul> <li>In the municipal limits of class-X</li> </ul>   |
|            | Control of the Contro | cities   |
| 100        |  | On an island   |
| 1          |  | <ul> <li>In the municipal limits of a hill</li> </ul>  |
|            |  | station  |
|            |  | In the municipal limits of city  |
|            |  | having population less than  |
|            | and the state of t | 15 Lakhs   |
| -          | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | <ul> <li>Outside the municipal limits of</li> </ul>  |
|            |  | any town /city   |

PRINCIPAL,

|    |   |        | the entire of the |
|----|---|--------|-------------------|
| 10 | Has the school obtained D   |        | APPENDIX-III      |
| 11 | Has the school obtained Recognition Certificate from the State Government from class – I to 8 <sup>th</sup> ? | NO     |                   |
|    | 8th and date of ignue   | N.A.   |                   |
|    | RMATION REGARDING LAND DETAILS AND OW   | MEDGET |                   |

## EGARDING LAND DETAILS AND OWNERSHIP

| 12    | Is the all the  | EKSHIP                       | the of the          |
|-------|---|------------------------------|---------------------|
| 13    | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?  Are both the School and the Play Ground situated in a single compound bounded by a single contiguous plot of land by a single contiguous | 1                            |                     |
|       | Boundary wall on all sides 2 a single continuous  | 128                          | 1.4. (*             |
| 14    | Total area (in square meta):  | - 41 E 192                   | 1 1 1 1 1 1 1 1 1   |
| 15.   | The land is in the possession and is situated.  | AREA IN SQ.M.(3)             | $0900 \text{ m}^2)$ |
| 16    | Company legally by way of  Name of the Owner/I  | Lease deed                   |                     |
| 7     | Name of the Owner/Lessee of the land in respect of point-   | South Eastern Coal I         | Field Ltd.          |
| 2     | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:   | From 1991 To                 | 200                 |
| 5     | Is any public road, some  | TOTAL YEARS                  | N. A                |
| IEODA |   | <b>NO</b> If yes the details | <u> </u>            |

| 19    | Has the school been inspected by the Government and the school building been factorized by the school building been sectional to the school been inspected by the school been school been sectional to the school be | INEMIENTS:        |            |
|-------|--|-------------------|------------|
|       | engineer and the school building been found structurally safe for running a school?  | t YES             |            |
| 19(A) | If yes the date of last increase   |                   |            |
| 20    | rids the school been :   | 29.03.2019        |            |
|       | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the  | YES               | 1 11 1 111 |
|       | been declared safe for school from the point of view of fire safety?   |                   |            |
| 20(a) | If yes the date of last increase   | 2 4 A 2 A 2 A 2 A | N.A.       |
|       | rias tile school compound t  | 08.01.2018        |            |
|       | health department and the health and sanitary  | YES               |            |
| .     | conditions been found to be mealth and sanitary  | 10.4m.            | 1.1        |
|       | has been found safe for dried:   |                   |            |
| I(a)  | If yes the data of 1   |                   |            |
| JEORN | AATION REGARDING THE STAFF   | 08.01.2018        | 4 1.       |

Does the school have well defined service rules and 22 conditions for its employees as per prevalent norms of YES appropriate Government? Is the school paying salary to the teachers and other 23 employees as per the norms of the appropriate YES Is the salary to the teachers and other employees of the YES 24 school being paid through the bank by mode of electronic clearing?

DAV PUBLIC SCHOOL SECL, KUSMUNDA Dist - KORDA

## $\underline{PART - B}$

(This part is to be filled –up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

| File 1 | No  | surance  |
|--------|---|--|
| 1      | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |  |
| 2      | Is the school recommended for extension/upgradation of affiliation?   |  |
|        | Signature Name and Stamp of Issuing D.E.O (DISTRICT EDUCATION OFFICER) EQUIVALENT OFFICER ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT.:KORBA  | FROM EDUCATION   |
|        | Counter Signature   | e destribution de la constitución de la constitució |
|        | (Name ,Designation and Stamp) (DISTRICT COLLECTOR/DEPUTY COMMISSIONER (Or his authorized representative) NAME OF DISTRICT.:KORBA (*Not Below the rank of a Group-A Gazetted Officer                                 | (*** *********************************   |

(Signature of Principal)

PRINCIPAL,
DAV PUBLIC SCHOOL
SECL, KUSMUNDA
Distt.-KORBA (C.G.) 495445