

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.A.V.PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330018
3	SCHOOL CODE (IF APPLICABLE)	15048
4	COMPLETE ADDRESS WITH PIN CODE	SECL P.O. KUSMUNDA KORBA DISTT BILASPUR CHHATTISGARH, KORBA , CHATTISGARH - 495454
5	PRINCIPAL NAME	CHANDRA MOHAN PANDEY
6	PRINCIPAL QUALIFICATION	M SC PHYSICS B ED
7	SCHOOL EMAIL ID	davksminfo@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9424709058

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davkusmunda.org/File/8810/B1%20Affiliation%20Status.pdf">http://davkusmunda.org/File/8810/B1%20Affiliation%20Status.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davkusmunda.org/File/8810/B2%20DAV%20CMC%20Trust%20Letter.pdf">http://davkusmunda.org/File/8810/B2%20DAV%20CMC%20Trust%20Letter.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davkusmunda.org/File/8810/B4%20DEO%20NOC%20and%20RTE.pdf">http://davkusmunda.org/File/8810/B4%20DEO%20NOC%20and%20RTE.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davkusmunda.org/File/8810/B4%20DEO%20NOC%20and%20RTE.pdf">http://davkusmunda.org/File/8810/B4%20DEO%20NOC%20and%20RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davkusmunda.org/File/8810/B5%20Building%20Safety%20Certificate.pdf">http://davkusmunda.org/File/8810/B5%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davkusmunda.org/File/8810/B6%20Fire%20Safety%20Certificate.pdf">http://davkusmunda.org/File/8810/B6%20Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davkusmunda.org/File/8810/B7%20DEO%20CERTIFICATE%20OR%20SELF%20CERTIFICATION%20BY%20SCHOOL.pdf">http://davkusmunda.org/File/8810/B7%20DEO%20CERTIFICATE%20OR%20SELF%20CERTIFICATION%20BY%20SCHOOL.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davkusmunda.org/File/8810/B8ab%20%20Drinking%20Water%20Sanitary%20Certificate.pdf">http://davkusmunda.org/File/8810/B8ab%20%20Drinking%20Water%20Sanitary%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davkusmunda.org/File/8810/C1%20Fee%20Structure.pdf">http://davkusmunda.org/File/8810/C1%20Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davkusmunda.org/File/8810/C2%20SchoolAlmnac.pdf">http://davkusmunda.org/File/8810/C2%20SchoolAlmnac.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davkusmunda.org/CBA886AB-D144-41E7-8300-FEF38619FF25/CMS/Page/School-Management">http://davkusmunda.org/CBA886AB-D144-41E7-8300-FEF38619FF25/CMS/Page/School-Management</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davkusmunda.org/CBA886AB-D144-41E7-8300-">http://davkusmunda.org/CBA886AB-D144-41E7-8300-</a>

		FEF38619FF25/CMS/Page/School-Management
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davkusmunda.org/File/8810/C5%20Result%20Analysis%20X%20XII.pdf">http://davkusmunda.org/File/8810/C5%20Result%20Analysis%20X%20XII.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CHANDRA MOHAN PANDEY
2	TOTAL NO. OF TEACHERS	55
	PGT	6
	TGT	11
	PRT	25
3	TEACHERS SECTION RATIO	1.4
4	DETAILS OF SPECIAL EDUCATOR	To be appointed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sagarika Shrivastava

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	93	93	100	six compartments

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	77	77	100	six compartments

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 88
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/_d49e1Yl8w8">https://youtu.be/_d49e1Yl8w8</a>